



Religion and Worldviews Whole School Progression Document







Religion and Worldviews

at Sharlston Community School

Intent

At Sharlston Community School we are committed to providing all children with learning opportunities that will engage them in RE. A high-quality RE education should;

- Develop deep thinkers who are open minded about religion and world views
- Show all pupils how religion and worldviews are lived experiences across the world, consider the impact of worldviews on society and have opportunities to consider their personal worldviews.
- Help prepare all pupils for the opportunities, responsibilities and experiences of later life.
- Give all pupils the skills they need to make connections, ask and respond to challenging questions, learn to respect and appreciate worldviews that are different to their own and consider their personal preconceptions, responses and views.
- Help all pupils gain knowledge and understanding of religions and worldviews locally, nationally and globally
- Inspire curiosity to know more about Religion and Worldview.

Our intent, at Sharlston Community School, is to offer a broad and balanced RE curriculum, providing opportunities for our children to gain the essential knowledge, skills and understanding which will enable them to flourish and reach their full potential in life and SHINE! We have designed a bespoke curriculum, starting with where the children are in Sharlston and building on real experiences.

Our curriculum is interwoven with developing the key attributes embodied within our AT SHARLSTON WE SHINE message:

S how Respect -Respect ourselves, others, property and our surroundings
Intent: to develop confident, responsible and compassionate global citizens who demonstrate through respectful discussion the importance of diverse representations across religions and worldviews.

Have ambition -Have high aspirations to succeed in life
Intent: to inspire pride, aspirations and high expectations of what can be achieved both during lesson and in the future, preparing pupils for the opportunities, responsibilities and experiences of later life.

Involve every one -Enjoying being together, and celebrate differences

Intent: to develop kind, fair members of a multi-cultural society who can communicate effectively, celebrate diversity and uniqueness, tackle discrimination, challenge stereotypes and promote equity. Through RE, all pupils will be able to interact with others from different religious and non-religious viewpoints in a respectful, knowledgeable and open-minded way.





N ever give up -Be resilient and determined to do your very best

Intent: to develop resilient learners who persevere, take risks, are open to feedback, self reflect and embrace challenge with a growth mindset. In RE, they will learn about the influence that positive worldviews have had on individuals, communities, countries and globally.

E njoy learning –Engage with learning new things in and out of school

Intent: to provide rich learning experiences which develop language both within and beyond the classroom, linking and recapping prior learning and motivating and engaging learners. Ensuring children's Cultural Capital is developed by providing opportunities to visit museums, galleries and places of religious significance and to have opportunity to listen to the world views of both religious and non-religious people within the community.

Implementation of the RE Curriculum

The three strands of substantive, disciplinary and personal knowledge are interwoven throughout each unit, which build children's conceptual knowledge and understanding of religion and worldviews, focusing on four key themes: **beliefs**; **wisdom and morality**; **practices and community and belonging**, use a range of disciplinary lenses and equip children to explore and express their preconceptions, personal worldviews and personal knowledge through varied and engaging learning experiences.

Previous conceptual knowledge is returned to and built upon. Children progress by developing and deepening their knowledge and understanding of substantive and disciplinary concepts by experiencing them in a range of contexts.

Each unit includes overarching 'big questions' which will be revisited throughout each key stage, allowing children to apply the breadth and depth of their learning across various concepts.

These 'big questions' are:

Why are we here? Why do worldviews change? What is religion? How can worldviews be expressed? How do worldviews affect our daily lives? How can we live together in harmony if we have different worldviews?

A specific, focused enquiry question frames the learning across each unit. Both the 'big questions' and the focused enquiry question will allow children to, make comparisons and links within and across religions and worldviews, and explore their personal views.

Lessons are designed to be varied, engaging and hands-on, allowing children to learn and record their thoughts, answers and ideas in various ways. In each lesson, children will participate in activities involving disciplinary and substantive concepts, developing their knowledge and understanding of diverse religions and worldviews.

The curriculum emphasises the importance of diverse representations within and across religions and worldviews, focusing on real people's lived experiences of their beliefs.

Impact

The impact for all children following our RE curriculum is that they will be prepared for life in modern Britain, being able to interact with others from different religious and non-religious viewpoints in a respectful, knowledgeable and open-minded way.

They will be enquiring learners who ask questions and make connections. They will be confident to explore their personal worldviews and have the skills to appreciate, evaluate and respond to religious, philosophical and ethical questions.

They will learn to respect and appreciate worldviews that are different to their own and consider their personal preconceptions, responses and views.





Disiplinary

Pupils gain knowledge of the different methods and processes that are used to make sense of religion. These are methods used in various academic disciplines such as History, Philosophy, Theology and Sociology. Examples of how they will investigate include:

- Observing religious practices.
- Reading case studies.
- Interpreting survey results
- Questioning others
- Analysing texts
- Exploring historical artefacts and buildings.

Substantive

Throughout the curriculum children build the breadth and depth of their knowledge of a range of religions and worldviews represented in Great Britain.

Substantive knowledge is carefully planned to build understanding of concepts across four key themes: beliefs; wisdom and morality; practices and community and belonging. Children explore these concepts through an enquiry cycle in each unit and through a range of disciplinary processes.

They will have opportunities to learn how the concepts apply to different religions and worldviews to build a progressively deeper understanding. Representations of religion and worldviews are always diverse in the Kapow Primary curriculum and reflect the fact that traditions often change over time.

Personal

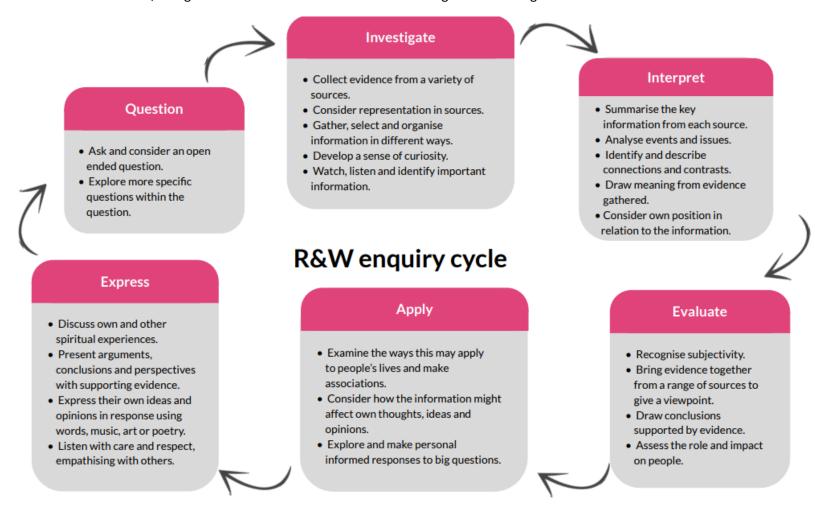
Pupils are encouraged to develop, recognise and express their own personal worldviews and develop an understanding of how these are formed when asked to respond to 'big questions.' As they move up the school, pupils will begin to understand that when they gain substantive knowledge about religions and worldviews, they do so from a position which is influenced by their own values, prior experiences and sense of identity. The enquiry approach in the Kapow scheme of work encourages pupils to build this awareness. The first lesson for each year group sets ground rules about respect, openness and behaviour during RE lessons to ensure that children feel that the lessons are a safe place to explore and share personal knowledge.





Each unit within the curriculum poses a big question. Over the course of the unit pupils develop their responses using an enquiry approach.

Each of the 'big questions' in the Kapow Primary Religion and worldviews curriculum is revisited at least twice in each key stage allowing children to consider, discuss and answer the questions in increasing depth and with a broader range of knowledge and understanding to draw on. We believe that providing regular opportunities for pupils to consider these questions, in light of substantive, disciplinary and personal knowledge gained, will help to prepare them for the challenges of living in a world with increasing complex and diverse worldviews, being able to have balanced and informed dialogues about religion and worldviews







LFS	Are all families the same?	Why are some times special?	How can special tii	nes be celebrated?	In what ways are we similar and different?		
UFS	Do we all believe the same thing?	Why are some places special?	Do we all celebrat	e the same things?	Why do some people c	elebrate special times?	
Year 1	How did the world begin?	What do some people believe God looks like?	What is God's Job?	Why should we care for the world?	How do we know that new babies are special?	Why should we care for others?	
Year 2	Why do we give thanks?	What do candles mean to people?	How do we know some people have a special connection to God?	What is a prophet?	How do some people talk to God?	Where do some people talk to God?	
Year 3	What makes us human?	Where do morals come from?	Is scripture central to	What happens if we do wrong?	Why is water symbolic?	Why is fire used ceremonially?	
Year 4	Are all religions equal?	What makes some texts sacred?	Just how important are our beliefs?	Who was Jesus really?	Why is the bible the best-selling book of all time?	Does the language of scripture matter?	
Year 5	Why have to stand up for what they believe in?	Why doesn't Christianity always look the same?	• •	What happens when we die?	Who should get to be in charge?	Why are some places in the world significant to believers?	
Year 6	Why does religion look different around the world?	Why does religion look different around the world?	Why is it better to be there in person?	Why is there suffering?	Why is there suffering?	What place does religion have in our world today?	





Nursery	Ter	m 1	Term 2		Term 3	
Development	To continue to develop po	ositive attitudes about the	To continue to develo	p positive attitudes	To continue to develop positive attitudes about the	
Matters	differences between peop	ole.	about the differences	between people.	differences between people.	
Skill	To talk about what I have	observed	To talk about what I ha	ave observed.	To talk about what I have	observed.
			To identify similarities	and differences	To identify similarities and	d differences between
			between people		people	
					To talk about what we know	OW
					To ask questions	
Knowledge	I Know that everybody/	I know that Diwali is	I know that Chinese	I know that Easter is	I know and can recall	I know and can recall
	every family is different.	celebrated by Hindus.	New Year is a	celebrated by	that Hindu's celebrate	that Christians celebrate
			cultural celebration.	Christians.	Diwali and Holi and that	Christmas and Easter.
	I know that there are	I know some of the			Diwali is the festival of	
	differences between	ways in which Diwali is	I know some of the	I can recall the key	light and Holi is the	I know and can recall key
	myself and others.	celebrated.	ways in which CNY is	events of the Easter	festival of colour.	events that happen at
			celebrated.	Story.		Christmas and Easter.
		I know that the birth of				
		Jesus is celebrated by	I know that Chinese			
		Christians at Christmas.	New Year is			
			celebrated all over			
		I know different ways	the world.			
		that Christmas is	11			
		celebrated.	I know that Holi is			
			celebrated by			
			Hindu's			
			I know that Hindus			
			celebrate Holi by			
			taking part in a			
			Colour Run			
Vocabulary		Hindu	Chinese New Year, Dra	l agon Dance	Hindu, Diwali, Holi	
		Diwali		-00 24.100	Christians, Christmas, Eas	ter, Jesus, cross
		Diva	Hindu, Holi, colour rur	1	Similarity Chinachida, Eda	10., 10000, 0.000
		Rangoli patterns	3.2, 1.5, 55.561 16.			
		Christians	Christians, Easter, Jesu	IS. Cross		





		Christmas Jesus				
Reception	Te	rm 1	Term 2		Term 3	
Development Matters	To recognise that people have different beliefs and celebrate special times in different ways. Understand that some places are special to members of their community		To recognise that people have different beliefs and celebrate special times in different ways. Understand that some places are special to members of their community		To know some similarities and differences between religious and cultural communities in this country, drawing on their experience and what has been read in class. (ELG)	
Skill	To ask questions. To talk about special places in the community that are important to people. To recognise that people have different beliefs		To ask questions. To talk about special places in the community that are important to people. To recognise that people have different beliefs. To recognise people celebrate different things throughout the year.		To ask questions. To talk about special places in the community that are important to people. To recognise that people have different beliefs. To recognise people celebrate different things throughout the year. To observe and communicate similarities and differences.	
Knowledge	I know that Diwali is celebrated by Hindus. I know some of the ways in which Diwali is celebrated. I know and can recall the main events of the story of Rama and Sita. I know how Hindus celebrate Diwali by visiting a temple.	I know that the birth of Jesus is celebrated by Christians at Christmas. I know different ways that Christmas is celebrated. I know that Jesus is the son of God. I know how Christians celebrate Christmas by going to church.	I know that Chinese New Year is a cultural celebration. I know some of the ways in which Chinese New Year is celebrated. I know that Chinese New Year is celebrated all over the world. I know why red and gold are significant colours in the festival. I know the different ways that the	I know that Holi is celebrated by Hindu's I know that Hindus celebrate Holi by taking part in a Colour Run I know that Hindus celebrate Holi as the start of Spring. I know the different ways that Hindus celebrate Holi. I know that Easter is celebrated by Christians.	I know and can recall that Hindus celebrate Diwali. I know and can recall that Hindus celebrate Holi at the start of Spring. I know similarities and differences between Hindu festivals.	I know and can recall that Christians celebrate Easter. I know and can recall that Christians celebrate Christmas as the birth of Jesus. I know and can identify similarities and differences between Christian festivals. I know and can identify similarities and differences between a Hindu and Christian place of worship.





		С	Chinese new Year is	I can recall the key		
		С	celebrated.	events of the Easter		
				Story.		
				I know that		
				Christians celebrate		
				Easter: signifying		
				new life.		
				I know and		
				understand why		
				Christians celebrate		
				Easter.		
Vocabulary	Hindu, Diwali, Diva, Rangoli patterns, Ra	ama, Sita, C	Chinese New Year, Dra	gon Dance, red, gold,	Hindu, Diwali, Holi, colour run, Diva, Rangoli	
	Temple	g	good luck, wealth.		patterns, Temple, similar,	different, compare
	Christians, Christmas, Jesus, God, Churc	ch H	Hindu, Holi, colour run		Christians, Christmas, Jesu	s, Easter, God, cross,
		C	Christians, Easter, Jesu	s, cross, church,	symbol, Christianity, churc	h
		S	symbol, Lent, New life,	Christianity		
Preparing for	How did the world begin?	H	How do we know that new babies are		Why should we care about	the world?
future		S	special?			
learning in NC						
Year 1						





Year 1	Autumn Term 1	Autumn Term 2	Spring Term 1	Spring Term 2	Summer Term 1	Summer Term 2
Enquiry Question	How did the world begin?	What do some people believe God looks like?	What is God's Job?	Why should we care for the world?	How do we know that new babies are special?	Why should we care for others?
Building on prior learning in(retrieval opportunities)	EYFS- To observe and communicate similarities and differences.	How did the world begin?	What do some people believe God looks like?	How did the world begin?	Why Should we care about the world?	Why Should we care about the world?
Key Learning	I know that to believe is when we accept something is true, especially when we do so without proof.	I know some people believe God exists as a powerful, non-human being I know in some	I know in some religions; followers believe in one supreme being or God who is loving.	I know some people believe that humans have a special relationship with God. I know creation stories	I know that some people believe that humans have a special relationship with God. I know that people	I know that some people believe that humans have a special relationship with God. I know that many people give money,
	I know that some people believe God exists as a powerful, non-human being.	religions; followers believe in one supreme being or God who is loving.	I know people have different ways of understanding God on Earth (incarnation).	provide people with possible answers as to why we are here. I know followers often	have special ceremonies when babies are born. I know that some	time, or donations to charity as a way of showing that caring for others is important. I know followers often
	I know that in some religions, followers believe in one supreme being or god who is loving	I know people have different ways of understanding God on Earth (incarnation).	I know some people believe that humans have a special relationship with God.	read religious stories. I know some religious stories may guide people to care for	religious and non- religious people carry out ceremonies when babies are born to welcome them into	read religious stories. I know some religious stories may guide people to care for others.
	I know that there are different names for god	I know there are different names for God. I know there are	I know there are different names for God. I know where are	animals and the planet. I know religious teachings often	I know that religious ceremonies to welcome babies often	I know that religious and non-religious groups often provide support and care to their local and
	I know that creation stories provide people	different ways to refer to and represent God.	different ways to refer to and represent God.	encourage gratitude for what God created (e.g. others and the planet) and a	include symbols and actions to show the babies relationship with God.	worldwide communities. I know people with similar world views often work together to





Vocabulary	with possible answers as to why we are here To know that followers often read religious stories. Belief, Bible, Brahma, create, Christian, creation, creator, Genesis God, Hindu, Jewish, love, man-made, natural, personality Proof, proud, respect,	I know some religious people use art, objects and special times to represent and remember incarnation (God on Earth). abstract noun, Allah, art, avatar, belief, Brahma, Brahman, characteristic, Christian Christian Bible, deity, God, Hindu, incarnation, Jesus,	I know people have different ideas about the role of God. Abraham, Ahura Mazda, Allah, Angra Mainyu, belief, caretaker, characteristic Christian, Christian Bible, creator, destroyer, generation,	responsibility to look after it. I know people with similar worldviews often work together to care for the world and for others. ahimsa, belief, Bible, Brahma, Brahman, care Christian, creation, creator, Earth, environment gift, Hindu, Humanist, Jewish, mitzvot,	Adhan, Allah, Aqiqah,	Act of kindness, Allah, charity, Christian, creation, donate, fair, God, guidance, Humanist, Jesus, Jewish, Muslim, responsibility, service, Sewa, Sikh, The five
	Shiva, true, talent, Torah, Vishnu	Islamic art, Muslim, mosque Murti, respect, Shiva, symbol, unique, Vishnu	God, Jewish life cycle, incarnation, miracle, Muslim, negative, Old Testament positive, promise, protect, quote, renew, role	ownership, qualities, responsibility, stewardship, Torah	Trimurti, Zakat	pillars of Islam, Tzedakah, Waheguru, Zakat.
Prepares for future learning in	What do some people believe God looks like?	What is God's Job?	Why should we care for the world?	How do we know that new babies are special?	Why Should we care about the world?	Why do we give thanks?
Year 2	Autumn Term 1	Autumn Term 2	Spring Term 1	Spring Term 2	Summer Term 1	Summer Term 2
Enquiry Question	Why do we give thanks?	What do candles mean to people?	How do we know some people have a special connection to God?	What is a prophet?	How do some people talk to God?	Where do some people talk to God?
Building on prior learning in(retrieval opportunities)	How did the world begin?	How did the world begin?	What do some people believe God Looked like?	How do we know some people have a special connection to God?	What do some people believe God Looked like?	How do some people talk to God?





COMMUNITY SCHOOL		1	1		T	T
Key Learning	I know that pray means communicating with god. I know there are some festivals which are celebrated by religious and non-religious people. I know festivals usually celebrate a special or miraculous event from the past. I know worship means to honour and adore.	I know that some people believe God performed miracles in the past. I know there are some festivals which are celebrated by religious and non-religious people. I know that festivals usually celebrate a special or miraculous event from the past.	I know some people believe God performed miracles in the past. I know some people believe there are people who are chosen for special. I know the purpose by God. I know religious stories can help us to understand religious beliefs.	I know a prophet is someone who is believed to talk about God's plan or will. I know some people believe there is a God who has made a promise with people. I know books and stories can have different meanings to different people.	I know that prayer means to communicate with God. I know that some people who follow the Hindu worldview believe that they can communicate with God through prayer. I know that different people pray in different places. I know that objects words and actions can	I know that prayer means to communicate with God. I know that some are special to followers of religious traditions. I know that people pray in different ways in different places. I know that words and actions can represent an idea of belief. I know that some people
	I know there are some objects that are special to followers of religious traditions. I know that one reason religious followers worship is to show gratitude, say 'thank you', to god. I know that a festival is celebrated by many people and happens regularly.	often use light symbolically as part of celebrations. I know where some objects that are special to followers of religious traditions. I know that festivals are celebrated by many people and happen regularly.		I know religious stories can help us to understand religious beliefs. I know stories from long ago can be applied to modern life. I know a saviour is someone who is sent to save a group of people	represent an idea of belief. I know that when some people talk to God they may use their body to show respect. I know that some people talk to God in different ways and for different reasons. I know that some people who follow the Muslim worldview carry out Wudu before prayer.	talk to God in different ways and for different reason. I know that some people find praying and worshipping as part of a community helpful. I know that some people who follow the Jewish worldview believe God communicated with humans through the Torah.





COMMUNITY SCHOOL	I know that people pray	I know that practices			I know that some people
	in different ways in	associated with festivals		I know that some people	who follow the Christian
	different places.	have special meanings.		who follow the Muslim	worldview visit a church
				worldview use special	to worship and pray
	I know that objects,	I know that people from		positions and actions	with members of their
	words and actions can	the same faith may		during prayer called	community.
	represent an idea of	celebrate a festival		Rakat.	
	belief.	differently.			
				I know that within a	I know that some people
	I know that when some	I know what objects,		community that people	who follow the Jewish
	people talk to god they	words and actions can		have different values,	worldview visit a
	might use their body to	represent an idea or		ideas and beliefs.	synagogue to worship
	show respect.	belief.			and pray with members
				I know that some people	of their community.
	I know that religious	I know what many		who follow the Hindu	
	stories can help us to	festivals are often		worldview visit the	I know that some people
	understand religious	celebrated as a		mandir to worship and	who follow the Muslim
	beliefs.	community.		pray with members of	worldview visit a
				their community.	mosque to worship and
	I know that stories from	I know what members			pray with members of
	long ago can be applied	of the same community		I know that some people	their community.
	to modern life.	may have similar or		who follow the Muslim	
		different ways of life.		worldview visit the	I know that some people
	I know that many			mosque to worship and	who follow the Sikh
	festivals are often			pray with members of	worldview visit a
	celebrated as a			their community.	gurudwara and the
	community.				features that help them
					to pray.
	To know that offerings				
	used to express				I line anno Albart a a mais na choire de
	gratitude may be used				I know that some people
	to help a person's local				who follow the Alevi worldview believe that
	or national community.				
					they communicate with
					God through prayer.
	1				





Vocabulary	Appreciate, autumn, Brahman, Christian, deity, disciple, diva, Emotion, express, grateful, gratitude, harvest, Harvest festival, Hindu, hymn, incense, Jesus, Krishna, kum kum, lyrics, Mandir, miracle, praise, prashad, pray, provide, puja	Advent, calendar, candle, Christmas, culture, Diwali, festival, fire, Gallery, hanukkiah, Hanukkah, hanukiyot, light, Maccabees, Miracle, prayer, Rama, Ramayana, sacred, Sita, Sunday, Symbol, temple, wick	Angel Gabriel, Angel Jibril, Brahman, Christian Bible, Chosen, Christian, Daniel, encounter, God, guru, Guru Nanak, Hindu, inspire, Krishna, Last Prophet, Messenger, miracle, Muhammad, Old Testament, pbuh (peace be upon him), prophet, revelation, Sikh,	Characteristic, chosen, doubt, messenger, special, Angel Jibril, Hesitant, Prophet Muhammad, reluctant, Abraham, Moses, Peace be upon him, Qur'an, Messiah, Yeshua, Jesus, Saviour, eternal, guru, Guru Nanak, Guru Granth Sahib, wisdom	Allah, Brahman, communicate, deity, Hindu, Jewish, mandir, mosque, Muslim, Prayer, puja, Qu'ran, Scripture, shrine, Synagogue, Torah, Veda	I know that some people who follow the Alevi worldview visit a cemevi and some of the features that help them to pray. Alevi, Bible, cem Church, community Dome, equality gurdwara Guru Granth Sahib Langar, mosque Pagan place of worship statue, synagogue Torah, the Trinity
Prepares for future learning in	What do candles mean to people?	How do we know some people have a special connection to God?	revelation, Sikh, special, Tenak What is a prophet?	How do some people talk to God?	Where do some people talk to God?	What makes us human?

Religion and World Views Progression LKS2

Cycle A	Autumn Term 1	Autumn Term 2	Spring Term 1	Spring Term 2	Summer Term 1	Summer Term 2
Enquiry	What makes us human?	Where do morals come	Is scripture central	What happens if we	Why is water symbolic?	Why is fire used
Question		from?	to religion?	do wrong?		ceremonially?
Building on	How do some people	What makes us human?	Where do our	Where do our	What happens if we do	Year 2- What do candles
prior learning	talk to God?		morals come from?	morals come from?	wrong?	mean to people?
in(retrieval						Why is water symbolic?
opportunities)						!





COMMUNITY SCHOOL			T	1	1	1
Key Learning	I know that soul means	I know that actions	I know that some	I know how to give	I know that rituals are a	I know how a candle can
	a person's spiritual and	have consequences and	people believe	thoughtful insights	way of expressing	be used to remember
	emotional sense of	people think differently	connection with God	about why some	beliefs and ideas about	others.
	identity.	about what these are.	to be a spiritual	things are the same	God.	
			experience.	and others are		I know how to compare
	I know that some	I know that some		different.	I know that water is	beliefs about candles.
	people believe all living	people believe	I know that religious		often used in	
	things have a soul and	forgiveness from God to	and non-religious	I know the links with	ceremonies and rituals	I know words to
	that it is immortal.	be having wrongdoing	people have ideas	prior learning when	to symbolise cleansing	describe why candles
		cancelled or	about the	encountering new	and purity.	can be important to
	I know that spirituality	unpunished.	relationship	content.		people.
	is connecting with the		between God and		I know worship can take	
	inner self, immaterial	I know that morals are	humans.	I know the links	many forms and often	I know how to describe
	things and belief of	our thinking about what		between religious	involves symbolism.	the significance of fire in
	something beyond	is right and wrong.	I know that the way	and non-religious		the langar.
	oneself.		scriptures are used	practices and their	I know that ceremonies	
		I know that many	and treated reflects	significance.	involving water and fire	I know how to discuss
	I know that some	religious and non-	beliefs about their		are important occasions	how the use of fire in
	people believe	religious worldviews	importance.	I know the ways	for some communities.	the Langar reflects Guru
	spirituality and the soul	express the idea of a		diverse people and		Nanak's teaching
	are unique to humans.	'Golden Rule' relating to	I know that prayer,	groups can work	I know that people who	
		how we treat others.	meditation and	together for good.	follow the Muslim	I know why fire may be
	I know that some		rituals are used to		worldview generally	important to some Sikh
	people believe	I know that the	connect spiritually.	I know how to use	believe that water has a	people.
	connection with god to	teachings of a religious		empathy and	special meaning and	
	be a spiritual	or non-religious	I know that worship	understand the	purpose.	I know the importance
	experience.	worldview often link	can take many forms	feelings of others.		of the Olympic flame at
	•	with a follower's life	and often involves		I know that people who	the Olympic games
	I know that prayer,	choices.	symbolism.	I know how to	follow the Muslim	
	meditation and rituals			reflect on how	worldview may use	I know that the Olympic
	are used to connect	I know that people's	I know that the	others might see the	water to perform Wudu	flame represents key
	spiritually.	views about what is	teachings of a	world and how they	before prayer and	concepts such as unity
		right and wrong change	religious or non-	can show respect for	worship.	and peace.
		over time and place.	religious worldview	viewpoints different		
		·	often link with a	to their own.		I know how to compare
					I know that people who	the use of fire in the
					follow the Christian	Olympic flame





I know that many	follower's life	I know how to use	worldview may use	ceremony with other
factors affect our	choices.	increasingly complex	water for baptism,	ceremonies.
morals and life choices.		vocabulary and	following the example of	
	I know that all	explaining its	Jesus in the bible.	I know the links
I know that all	communities have	meaning to others.		between beliefs about
communities have rules	rules and guidance		I know that people who	God and eternal flames.
and guidance for how	for how to live	I know how to	follow the Christian	
to live together.	together.	present different	worldview may take	I know how to infer key
		views thoughtfully	part in baptism	information from quotes
		and creatively, using	ceremonies.	about the Atash
		evidence from		Bahram.
		learning.	I know that people who	
			follow the Shinto	I know how to compare
		To identify	worldview may use	and contrast the
			water for ritual cleaning	meanings of eternal
		I know how to ask	and as a symbol of	flames across different
		open questions and	nature.	cultures.
		suggesting		
		responses.		I know what each
				feature of the Trimurti
		I know how to		represents in the natural
		discuss their own		world.
		and others' ideas		I know the importance
		about deciding what		of the Shiva as the
		is right and wrong.		destroyer.
				destroyer.
		I know how to		I know the connection
		suggest ideas about		between fire in Hindu
		the right ways to		ceremonies and the life
		treat others,		cycle.
		including own		3,510.
		opinions and ideas		I know the links
		from learning.		between fire and Hindu
		Lknow about my		beliefs about God.
		I know about my own ideas about		
		God in light of their		





COMMUNITY SCHOOL				learning,		I know beliefs in Navajo
				•		and Hindu traditions.
				experiences and		and findu traditions.
				discussions.		
						I know what fire
				I know how to find		symbolises in Navajo
				out about religion		and Hindu traditions.
				and worldviews		
				through: exploring		I know what fire
				scriptures; debating		symbolises in different
				and discussing;		world views.
				interpreting art;		
				looking at		
				photographs and		
				images; using video		
				and audio footage		
				and using first-hand		
				accounts.		
				accounts.		
Vocabulary	Belief, blurb, Buddhist,	Adultery, Christian	Abrahamic, Alimah,	Affect, amends,	Armistar, Amrit Sanchar,	Memoriam, memory,
Vocabalary	connection,	Bible, commandment,	annotate, central,	authority, baptism,	baptism, blessing, calm,	prayer candle,
	consciousness, exist,	covenant, decision,	Chumash, Christian	Brahman, Catholic,	cleansing, commitment,	remembrance, Yahrzeit
	express, Immaterial,	Duty, envious,	Bible, Dictated, faith,	Cleansed, choice,	daily routine, Ganges,	candle, community,
	· ·	· ·				•
	influence, inner self,	experience, forbidden,	Gideon Bible,	confession,	ghusi, guardian, holy	equality, Langar,
	meditation,	Golden Rule, good	gurdwara, Hadith,	Confessional,	water, Kumbhl Mela,	volunteering, Ancient
	mindfulness, Organised,	deed, Guidance, Hajj,	holy, Inspired, Jibril,	consequences,	offering, plane,	Greece, Olympic flame,
	personal, practice,	Humanist, mitzvot,	Ketuvim, lectern,	Forgiveness,	practical, preparation,	Olympic games, origin,
	represent, responsible,	moral, Moses, Niyama,	mandir,	immoral, infant,	preserve, protect,	resilience, torch bearer,
	Soul, spiritual,	observance, prayer	Muhammad,	intention, Jesus,	purity, renewal,	unity, Ahura Mazda,
	summarise, unique,	shawl, reasoning,	Mus'haf, Nevi'im,	karma, Mercy,	resource, ritual, sacred,	Atash Bahram, divine,
	worldview	restrictive, right, Rule,	New Testament, Old	moral, Original sin,	saltwater, Shinto,	eternal, Ner Tamid,
		sabbath, Salat,	Testament, Ornate,	priest, Prophet	shrine.	purity, sacred, aarti,
		Shahadah	precious, prophet,	Muhammad,		devotion, preserver,
			Psalms, Quaker	Repentance, reunite,		renewal,
				sacrament, sin,		transformation,
				severe		Trimurti, Blessingway
		•				





COMMUNITY SCHOOL						ceremony, Hozho, Navajo
Prepares for future learning in	Where do morals come from?	Is scripture central to religion?	What happens if we do wrong?	Why is water symbolic?	Why is fire used ceremonially?	Are all religions equal?
Cycle B	Autumn Term 1	Autumn Term 2	Spring Term 1	Spring Term 2	Summer Term 1	Summer Term 2
Enquiry Question	Are all religions equal?	What makes some texts sacred?	Just how important are our beliefs?	Who was Jesus really?	Why is the bible the best selling book of all time?	Does the language of scripture matter?
Building on prior learning in(retrieval opportunities)	Are scriptures central to religion?	What makes us human?	How do we know that new babies are special? (Y1)	Just how important are our beliefs?	What makes some texts sacred?	Why is the bible the best selling book of all time?
Key Learning	I know that people from different religions believe the same thing. I know that there are historical links and connections between religions. I know that stories and scriptures give insight about how to live. I know that the history of religion affects how people see their own and others' communities.	I know that Holy means Devine, sacred, or connected to God. I know the way scriptures are treated and used reflects beliefs about their meaning and origin. I know the ways scriptures are read and used change over time I know stories and scriptures give insights about how to live. I know that religious texts contain different types of writing. I know religious scriptures come from a range of sources and origins.	I know sacrifice means giving up something valued for the sake for something else I know that Holy means Devine, sacred, or connected to God. I know the way scriptures are treated and used reflects beliefs about their meaning and origin. I know that rituals and practices can be based on religious and cultural roots and that often they are interconnected.	I know that religious and non-religious worldviews change over time for individuals and groups. I know that people from different religions believe the same thing I know that there are links and connections between religions. I know that Jesus was a historical figure and people have different beliefs about his significance. I know some people who follow the	I know that religious and non-religious worldviews change over time for individuals and groups. I know organised and personal religious beliefs change and develop over time. I know that there are historical links and connections between religions. I know that the way scriptures are treated and used reflects beliefs about their meaning and origin. I know the way scriptures and read and used changes over time	I know that religious and non-religious worldviews change over time for individuals and groups. I know organised and personal religious beliefs change and develop over time. I know that holy is often linked to words that mean divine, sacred, or connected to God. I know there are historical links and connections between religions.





COMMUNITY SCHOOL	T	T	T		
	I know religious	I know that being	Christian worldview	I know that people with	I know the way
	scriptures are written in	part of a community	generally believe	similar worldviews may	scriptures are treated
	different languages and	with similar beliefs is	God wants to have a	practice in different	and used reflects beliefs
	this can affect	important to some	relationship with	ways due to historical	about their meaning and
	interpretation.	people.	humans which can	events.	origin.
		I know that for some	be achieved through	I know that practices	
		people outward	Jesus.	change over time.	I know that people with
		expressions of belief	I know that some	I know that the bible has	similar worldviews may
		are important for a	people who follow	a significant role in	practice in different
		sense of belonging.	the Christian	public life in many	ways due to historical
			worldview generally	countries, including the	events.
			believe that Jesus	UK	I know that practices
			was resurrected	I know that the religious	change over time.
			after his crucifixion.	scriptures come from a	I know that scriptures
			I know that some	range of sources and	are written indifferent
			people who follow	origins.	languages and that this
			the Christian	I know that scriptures	can affect
			worldview believe	are written indifferent	interpretations.
			that Jesus fulfilled	languages and that this	I know that scriptures
			prophecies from the	can affect	are written indifferent
			old testament	interpretations.	languages and that this
			I know that some	I know disagreement	can affect
			people who follow	and changes happen in	I know disagreement
			the Jewish	communities.	and changes happen in
			worldview generally		communities.
			may see Jesus as a		
			teacher which is		
			what some people at		
			the time of Jesus		
			may have thought.		
			I know that some		
			people who follow		
			the Jewish		
			worldview generally		
			believe that God		
			made a covenant		
	I	I	<u> </u>		





COMMUNITY SCHOOL						,
				with the Jewish		
				people.		
				I know that some		
				people who follow		
				the Jewish		
				worldview generally		
				believe that the		
				prophets told of a		
				messiah which some		
				people interpret as a		
				person, but that the		
				messiah has not yet		
				come.		
				I know that some		
				people who follow		
				the Christian		
				worldview may		
				believe that Jesus'		
				teachings were		
				radical in the		
				historical and		
				geographical context		
				he was living.		
				I know that many		
				people who follow		
				the Christian		
				worldview may		
				celebrate Easter		
				remembering Jesus'		
				death and		
				resurrection.		
Vocabulary	Athravan, Báb,	authoritative	Amritdhari	Depictions, faith,	apply, authority	Classical, commentary,
	Baha'I, Bahá'ulláh,	Baghavad Gita	Aqiqah, baptism	messiah, miracles,	canon	culture, dialect,
	Belief, connection,	Buddhist Canon	Bar Mitzvah	perception,	Christian Bible	diaspora, first language,
	equality, guidelines,	communication	Bat Mitzvah	Pharisees, prophecy,	culture, depict	holy, language linguist,
	gurdwara, guru,	divine	Brit Bat	resurrection,	gospel, impact	oral tradition, tradition,
		<u> </u>	•	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·





	harmony,	Guru Granth Sahib	Brit Milah	sadducees,	interpretation	transition, translation,
	House of Worship, Improvement, invoke Khanda, merciful, Middle East, Omniscient, origin, Practice, respect, scripture, unity.	Holy, oral tradition origin, revealed sacred, source sovereign, Tripitaka value, Veda Waheguru	Confirmation Fast, Khalsa Namakarana naming ceremony persecuted sacrifice Upanayana	traditions	literal, message moral, relevant secular significance spiritual, translation	written scripture.
Prepares for future learning in	What makes some texts sacred?	Just how important are our beliefs?	Who was Jesus really?	Why is the bible the best selling book of all time?	Does the language of scripture matter?	Why have to stand up for what they believe in?





Cycle A	Autumn Term 1	Autumn Term 2	Spring Term 1	Spring Term 2	Summer Term 1	Summer Term 2
Enquiry	Why have to stand up	Why doesn't	What happens when	What happens when	Who should get to be in	Why are some places in
Question	for what they believe in?	Christianity always look the same?	we die?	we die?	charge?	the world significant to believers?
Desilation and	*****		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	AA/la a tala a a a a a a a a a a a a a	NA/Installant Installant Installa	
Building on	Just how important are	Does the language of	Why doesn't	What happens when	What happens when we	Who should get to be in
prior learning	our beliefs?	scripture matter?	Christianity always	we die?	die?	charge?
in(retrieval			look the same?			
opportunities)	I lucas de la companio de la f	I know some of the	Llurani area areala	The south consequence	I los con the et les elevelsis	1 l
Key Learning	I know the meaning of		I know some people	I know the meaning	I know that leadership	I know some of the ways
	atheist, agnostic and	ways that history,	believe in God, who	of atheist, agnostic	and authority can	that Geography, History
	theist.	migration and	may judge their	and theist.	impact people's	and leadership influence
	I know that religious	leadership influence	actions when they	I know some people	worldviews.	people's worldview.
	beliefs are protected	people's worldview.	die.	believe in God, who	I know worldviews	I know that leadership
	characteristics.	I know that leadership	I know some people	may judge their	impact the process of	and authority can
	I know in some times	and authority can	believe in life after	actions when they	choosing leadership and	impact people's
	and places, people did	impact people's	death and other may	die.	authority.	worldviews.
	not or do not have	worldview.	believe death is the	I know some people	I know that there are	I know that some people
	religious freedom.	I know that the	end of our life in any	believe in life after	different ways to decide	are anointed.
	I know that through	community or group	form.	death and other may	who becomes a leader	I know the reasons for
	historic and modern	someone is part of	I know that many	believe death is the	or authority and these	some people taking part
	times, people have had	shapes their sense of	people who are not	end of our life in any	are not always agreed	in religious practices
	to protest or fight for	belonging.	religious believe in	form.	upon.	including belief, culture,
	religious freedom.	I know that people are	some form of an	I know that funerals	I know some people	tradition and obligation.
	I know some festivals	inspired and led by	afterlife.	can be important to	believe some people are	I know that a
	commemorate times	others from within and	I know that funeral	help people to	anointed.	community or group
	when religious freedom	outside of their	practices often	grieve.	I know that people from	someone is part of
	has been fought for	community.	reflect beliefs about	I know that many	the same organised	shapes their sense of
	I know within and	I know that scripture	life after death	people who are not	worldview often hold	belonging.
	between religious and	can be interpreted in	I know that funerals	religious believe in	the same key beliefs but	I know some places are
	non-religious groups	different ways.	can be important to	some form of an	these may interpret and	of particular significance
	people may disagree		help people to	afterlife.	express them	due to historical,
	about challenging		grieve.	I know that funeral	differently.	cultural and
	issues.			practices often		geographical reasons.





I know that people are inspired and led by others from within and outside their community.
I know that communities sometimes fight or protest for the rights of themselves or others.

I know reasons for some people taking part in religious practices including belief, culture, tradition and obligation. I know some of the ways practices are influenced by culture, tradition, geography, leadership and history. I know that ideas about the after life come from different sources. I know that beliefs about life after death can affect how people choose to live their lives. I know within and between religious and non-religious groups people may disagree about challenging issues. I know that funerals can be important times for communities to support one another. I know that religious

communities usually

reflect beliefs about life after death. I know reasons for some people taking part in religious practices including belief. culture. tradition and obligation. I know some of the ways practices are influenced by culture, tradition, geography, leadership and history. I know that ideas about the after life come from different sources. I I know that beliefs about life after death can affect how people choose to live their lives. I know within and between religious and non-religious groups people may disagree about challenging issues. I know that funerals can be important times for communities to support one another.

I know that wisdom can mean thinking sensibly and taking into account knowledge and experience. I know that guidance means advice. information or rules given by someone in authority. I know some believers read stories from the past about how people became close to God, which may help guide them in becoming closer to God. I know cultural, geographical context can affect how scripture is interpreted. I know that religious communities usually have a leader who carries certain duties within or on behalf of the community. I know that some people who follow the Muslim worldview may not agree on who should have succeeded Muhammad in the past. I know that some people who follow the Muslim worldview may interpret the Hadith and Sunna to





COMMUNITY SCHOOL			have a leader who carries certain duties within or on behalf of the community.	I know that religious communities usually have a leader who carries certain duties within or on behalf of the community. I know that some places are of significance due to historical, cultural and geographical reasons.	guide them in living a life submitting to God. I know that some people who follow the Sikh worldview may believe the succession of Gurus enabled the message of Guru Nanak to be continued. I know that some people who follow the Sikh worldview may believe that Gurus were spiritually liberated from birth.	
Vocabulary	Agnostic, atheist Theist, conspiracy Catholic Babylonian forces Bandi Chhor Divas denomination disciple discrimination divine authority Diwali, Emperor guru Guru Hargobind hardships King Antiochus martyr Mughal empire Ordained, oppression Persecution, prejudice, protected characteristics Protestant religious freedom	Anglican, baptism Catholic Catholicism church Church of England colonisation confession confessional congregation convert, depiction Emperor Constantine Entity, Eucharist evangelising fasting, ichthus Latin, lectern Liturgy, Magi Mass, messiah Methodist, monarchy nave	atonement Barzakh cremate Dia de los Muertos Embalm, eternal Gehinnom Jahannam judgement mourning Olam Ha-Ba purgatory reconciliation solemn, soul tachrichim Tawhid Yarm al-Qiyamah Yizkor Yom Kippur	Atma, atman bodhisattva Brahmins cremation dukkha Eightfold Path enlightenment Four Noble Truths Hukam, karma Kshatriyas liberation marga, moshka mukti, nirvana rebecoming reincarnation samsara, Shudras The Divine Vaishyas, varna Waheguru	adhere admiration Angad, anointed Authority, bloodline Caste, compassion Dedication, devotion Dignity, falcon government Guru Nanak Guru Panth Hadith, honesty Humility, integrity interpretation Kalgi, Khalsa, Kirpan Law, legal system Lehna, lineage	Authentic, cleansing, covenant, Darbar Sahib, descendants, diaspora, exile, Goddess Ganga, Harmandir Sahib, holy, Israelites, Pegan, pilgrimage, Promised Land, relic, replica, sacred, shrine, significant, stupa.





COMMUNITY SCHOOL	religious group					
	rengious group					
Prepares for future learning in	Why doesn't Christianity always look the same?	What happens when we die?		Who should get to be in charge?	Why are some places in the world significant to believers?	Why does religion look different around the world?
Cycle B	Autumn Term 1	Autumn Term 2	Spring Term 1	Spring Term 2	Summer Term 1	Summer Term 2
Enquiry Question	Why does religion look different around the world?	Why does religion look different around the world?	Why is it better to be there in person?	Why is there suffering?	Why is there suffering?	What place does religion have in our world today?
Building on prior learning in(retrieval opportunities)	Why are some places in the world significant to believers?	Why does religion look different around the world?	Why are some places in the world significant to believers?	Where do our morals come from?	Why is there suffering?	Why does religion look different around the world?
Key Learning	I know the meaning of omnipotent, omniscient and omnipresent. I know some of the ways that culture history, migration and tradition influence people's worldviews I know that people from the same organised worldview often hold the same key beliefs but may interpret and express them differently. I know that there are many reasons for taking part in religious practises including belief, culture,	I know some of the ways that culture, history, geography and tradition influence people's worldview. I know that people from the same organised worldview often hold the same key beliefs but may interpret and express them differently. I know that there are many reasons for taking part in religious practises including belief, culture, tradition. I know some of the ways practices and influenced by culture,	I know that experiencing a pilgrimage together can help some people feel a sense of belonging and community. I know some people often feel a significant connection to a building or place. I know for some, people in a specific space are more important than the place itself. I know that shared practises can be important to give	I know free will means that humans can make their own choices and determine their own fate. I know that beliefs about the nature of God may impacts people's ideas about the response to suffering. I know that some people may use religious practices to help them in times of suffering. I know that within and between religious and non-religious groups	I know free will means that humans can make their own choices and determine their own fate. I know that beliefs about the nature of God may impacts people's ideas about the response to suffering. I know that some people may use religious practices to help them in times of suffering. I know that within and between religious and non-religious groups teaching about challenging issues can be contradictory and controversial.	I know some of the ways that culture, history, geography and tradition influence people's worldviews. I know that there are many reasons for some people taking part in religious practices including belief, culture, tradition. I know that some people may find religious spaces special even if they are not part of that religion.





tradition, migration and history. I know that some places are of significance due to historical, cultural and geographical reasons I know that representation is important to give people a sense of belonging. I know that religious people may read stories from the past about how people became close to God to guide them in achieving the same aim. I know that cultural, historical and geographical context affect how scripture is interpreted. I know that people disagree on whether ancient writings are still relevant to modern life.

tradition, geography and history. I know that religious people may read stories from the past about how people became close to God to guide them in achieving the same aim. I know that cultural, historical and geographical context affect how scripture is interpreted. I know that people disagree on whether ancient writings are still relevant to modern life. I know that shared practises can be important to give people feeling of belonging.

some people a sense of belonging. I know that some practices may demonstrate belonging to a particular community. I know that shared challenge can bring people together. I know a pilgrimage is a journey to a place of religious significance. I know I know that pilgrimages are important parts of some people's lives. I know pilgrimages help some people feel close to God. I know that visiting a place of personal, religious, cultural or historical significance can have a special meaning for some people. I know that there are many reasons for some people to take part in religious practices including belief, culture and

tradition.

teaching about challenging issues can be contradictory and controversial. I know that writings from long ago can give people insight into modern-day issues. I know that ideas and beliefs about suffering come from a variety of sources. I know that people respond in different ways when they see people in their community suffering.

beliefs about suffering come from a variety of sources. I know that people respond in different ways when they see people in their community suffering. I know that shared challenges can bring people closer together. I know that some practices might demonstrate belonging to a particular community.

I know that ideas and





COMMUNITY SCHOOL						
Vocabulary	Abrahamic religions	abstain	I know that some people use stories about how others became close to God to guide them to achieving the same aim. Al-Masjid Al-Aqsa	balance	Chardi Kala, dukkha,	Census, colonisation,
	Ashkenazi Attributes, Charedi covenant descendants Genesis, hijab Israelites, kippah Kippot, liberal Melacha, melachot Mitzvah, mitzvot monotheism mitzvah, niqab omnibenevolent omnipotent omnipotent omniscient, Orthodox, Reform Sephardi, Shabbat	adornment, avatar Buddhist Canon celestial commemorate consent, cultivate culture, deities devotee, Dharma Dharmic religion Diversity, Diwali edicts Eightfold Path impermanence incarnation interpretation intervention King Ashoka liberation Mahavira Mahayana monastic practices monastic practices	Al-Masjid Al-Haram Annunciation Arafah Ark of the Covenant atheist condemned convention doctrines Dome of the Rock entombed Hajj, Ihram Isra', Jerusalem Ka'bah, Makkah Martyrdom, Mi'raj obligation pilgrimage, qiblah Rami al-Jamarat relic resurrected Sa'I, secular	blessings conscience contradictory controversial crucifixion evil, free will Genesis omnibenevolent omnipotent omnipotent omnipresent omniscient prayer, response resurrection Satan, suffering temptation	eightfold path, four noble truths, Hukam, kami, karma, magga, margas, Naam, nirodha, sukha, samudaya	conserve, citizen, data, discriminate, diversity, harmony, heritage, human rights, immigration, local area, limit, missionary, personal development, place worship, protected characteristics, religious, secular, spread, spirituality, worldview.
Prepares for future learning in	Why is it better to be there in person?		Why is there suffering	<u> </u> ;?	What place does religion have in our world today?	